|  | Office Use Only |  |  |
|--|-----------------|--|--|
|--|-----------------|--|--|



Saturday September 07, 2019

## **Official Entry Form for Obedience**

117 118



|   | Sun \$<br>/per Class per Trial<br>/ Of Trial \$35.00 per Cla | ¤ \$ 11.30/pe                       |   | ue \$ Total \$<br>\$ 5.00  | ;                 |  |  |
|---|--|-------------------------------------|---|--|-------------------|--|--|
| cLASSES  † Exhibition Or Pre-Novice Intermediate N  | nly Novi   | ce A Ce B                           | (Specify day and/or<br>Open HA<br>Open 18A<br>Utility A |  | entering both B B |  |  |
| DOG INFORMATION   | Intermed   | iate/ Open/ U                       | ility Jump Height _                                     | " Width  |                   |  |  |
| Reg Name of Dog   |  |                                     |   |  |                   |  |  |
| Date of Birth D   | M Y  | Breed                               |   | Sex  | X M F<br>(Circle) |  |  |
| CKC Registration # ERN  | MCN<br>PEN   | Num                                 | ber   |  |                   |  |  |
| CCN Height at Withers   | Listed ¤   | Place o                             | f Birth Canada<br>Elsewhere                             | e Call Name  | е                 |  |  |
| Breeder:  |  |                                     |   |  |                   |  |  |
| Sire:   |  |                                     |   |  |                   |  |  |
| Dam:  |  |                                     |   |  |                   |  |  |
| OWNERS INFORMATION Email to Owner Handler   |  |                                     |   |  |                   |  |  |
| Registered Owner(s)   |  |                                     |   |  |                   |  |  |
| Owners Address  | Street   | City                                | Pro   | v Postal Co  | de                |  |  |
| Handler/Agent Name  |  |                                     |   |  |                   |  |  |
| Handler/Agent Address   | Charach  | <u> </u>                            | D.:   | David Co   | 1.                |  |  |
| I CERTIFY that I am the r<br>whose name(s) I have e<br>consideration of the acc<br>Kennel Club and by any | ntered above and acce<br>ceptance of this entry,             | pt full responsi<br>I (we) agree to | blity for all statements<br>be bound by the rules       | gent of the actual owr<br>s made in this entry. I<br>and regulation of The | ner(s)<br>n       |  |  |
| Signature of Owner or Age   | ent  | Telephone #                         | <br>Email   |  |                   |  |  |