

Information Flyer



CREDIT VALLEY

KENNEL AND OBEDIENCE CLUB

136th, 137th, 138th& 139th
ALL BREED CHAMPIONSHIP
DOG SHOWS
Saturday, NOVEMBER 16, 2019

Sunday, NOVEMBER 17, 2019

(2 Limited Entry Shows Each Day – 200 dogs per show)

ORANGEVILLE AGRICULTURE BUILDING
Orangeville Fairgrounds, 5th Side Road (1-1/2 miles N.E. of Orangeville)

ENTRIES CLOSE: 8:00 pm, Wednesday October 30, 2019 or when limit is reached

SPECIALTY SHOW

GREAT PYRENEES CLUB OF SOUTHERN ONTARIO Saturday, November 16, 2019

BOOSTER SHOWS

Labrador Retriever Club of Ontario Show #1, Saturday, November 16, 2019 Nova Scotia Duck Tolling Retriever Club of Canada Show #2, Saturday, November 16, 2019 American Cocker Spaniel Club of Canada Show #1, Saturday, November 16, 2019

FUN MATCH AND SANCTION MATCH Friday, November 15, 2019

Show Superintendent & Secretary MJN Show Services 9 Samya Court, Scarborough, ON M1R 2A4 T. (416) 759-8593, F. (416) 759-7790 www.mjnshowservices.com

2019 JUDGING PANEL

Sandy Alexander, MB Canada Thomas Alexander, MB Canada Michael Lanctot, ON Canada

Patricia Lanctot, ON Canada Peter D. Laventhall-Wolfish, ON Canada

2019 JUDGING ASSIGNMENTS * Denotes Group Judging

Grp.	Sat. Nov. 16 Show #1	Sat. Nov. 16 Show #2	Sun. Nov. 17 Show #3	Sun. Nov. 17 Show #4
1	Sandy Alexander*	Michael Lanctot*	Thomas Alexander*	Patricia Lanctot*
2	Thomas Alexander*	Patricia Lanctot*	Sandy Alexander*	Michael Lanctot*
3	Michael Lanctot* All Breeds in Group except Mastiff Peter Laventhall-	Sandy Alexander* All Breeds in Group except Great Pyrenees Peter Laventhall-	Patricia Lanctot*	Thomas Alexander*
	Wolfish Mastiff	Wolfish Great Pyrenees		
4	Michael Lanctot*	Thomas Alexander*	Patricia Lanctot*	Sandy Alexander*
5	Thomas Alexander*	Patricia Lanctot*	Michael Lanctot*	Sandy Alexander*
6	Patricia Lanctot* All Breeds in Group except Chinese Shar-Pei Peter Laventhall- Wolfish Chinese Shar-Pei	Thomas Alexander*	Sandy Alexander*	Michael Lanctot*
7	Patricia Lanctot*	Sandy Alexander*	Michael Lanctot*	Thomas Alexander*
BIS RBIS BPIS	Patricia Lanctot	Thomas Alexander	Sandy Alexander	Michael Lanctot

BOOSTER SHOWS

LABRADOR RETRIEVER CLUB OF ONTARIO Show #1, Sat. Nov. 16, 2019 - Judge: Sandy Alexander

NOVA SCOTIA DUCK TOLLING RETRIEVER CLUB OF CANADA Show #2, Sat. Nov. 16, 2019 - Judge: Michael Lanctot

AMERICAN COCKER SPANIEL CLUB OF CANADA Show #1, Sat. Nov. 16, 2019 - Judge: Sandy Alexander

MOTELS

The following motels that allow dogs state that owner/handlers will be held responsible for any and all damage. Dogs must *not* be groomed or bathed in the motel rooms. Owners *must* clean up after exercising their dogs on motel property.

Dogs will be accepted at the following motels but must be crated in the rooms:

Shelburne Motel Norpeel Motel 506243 Hwy. 89, near Highway 10 Hwy. 10 South of Hwy. 9 Shelburne ON (519) 941-0840 (519) 925-5552

Dogs will NOT be accepted at the following motels:

Orangeville Motel Atlanta Motel East side of Hwy. 10 316 Broadway (519) 941-9880 (between First Street & Hockley

Valley Rd.)

Howard Johnson Orangeville (519) 941-6831

236 First Street (519) 307-2600

Best Western Orangeville Inn and Suites (519) 941-3311

There are many motels in Brampton, approximately 30 minutes south of Orangeville.

CAMPING

Exhibitors wishing to book camping space for trailers (no hook-ups) should contact Orangeville Fairgrounds directly.

Phone - (519) 942-9597 Fax - (519) 942-8761

ELECTRICAL DROPS

Electrical drops are available at a cost of \$25.00 for the weekend. Contact a club member at the Credit Valley snack bar to arrange and pay for a drop

PARKING

The south side of the building is a towaway zone. Exhibitors who park there risk having their vehicle towed. Parking for vehicles is on the east side of the building.

OFFICIAL PREMIUM LIST AVAILABLE AT www.mjnshowservices.com

SANCTION AND FUN MATCHES



The Credit Valley Kennel & Obedience Club will be hosting one all-breed Sanction Match and one all-breed Fun Match on the evening of Friday November 15, 2019. Since no classes for Baby Puppy are being offered at these shows, the matches will give exhibitors the opportunity to give their young puppies some ring experience.

For further information, please contact Danuta Booth, Match Secretary, at 905-509-1951, or danutabooth@rogers.com







BOOTH RENTALS

This year we are offering a reduced rental price of \$75.00 for a $10' \times 10'$ booth for the weekend. A table and 2 chairs are included in the rental. Showcase your wonderful dog products to our many exhibitors.



Remember – Christmas is only a few weeks away from our show dates and people will already be starting to work on their Christmas shopping.

To reserve your booth space, please contact Mike Klopot, 905-455-0010 (days) or 905-458-0022 (evenings)."







SECOND'S COUNT, the Headwaters Hospital's thrift store will once again be offering gently used items of interest to dog owners for purchase Saturday from 10 a.m. – 2 p.m. All proceeds go to the hospital to fund vital services. Donations will be gratefully accepted

ENTRY FEES

Entry fee per dog, per show	\$32 . 00
Listing fee per dog, per show	\$11.30
Exhibition Only	\$10.00
Baby Puppy / Altered (Specialty only)	. \$12.00
Pre-ordered Catalogue	\$8.00

All fees include H.S.T. and are in Canadian Funds. A listing fee is payable for all dogs entered at shows who do not have an individual C.K.C. registration number, or an E.R.N. number. All cheques and money orders are to be made payable to *Credit Valley Kennel & Obedience Club* and mailed to:

MJN Show Services 9 Samya Court Scarborough, ON M1R 2A4

Entries close 8:00 pm, Wednesday October 30, 2019, or when limit is reached.

FAX/CREDIT CARD ENTRIES-MJN SHOW SERVICES

MJN Show Services - Fax Number: 416-759-7790

MJN Show Services will accept entries when paid by VISA, MasterCard, American Express or e-mail transfer. There will be no charge for etransfers and the service charge for fax entries will be 5%. Declined credit cards will be deemed non-payment and entries will be returned. Entries processed by credit card and then cancelled before closing time will be charged a fee of \$3.00. MJN Show Services will not be held responsible for any difficulties encountered with fax transmissions. Please call to confirm receipt prior to closing.

TELEPHONE ENTRY SERVICE



THE ENTRY LINE-Internet site: www.theentryline.com (519) 754-0393 1-800-293-2935 Fax: (519) 754-0796

Mastercard/Visa/American Express. The Entry Line will close off their telephone and fax lines 2 hours before closing on Entries close 8:00 pm, Wednesday October 30, 2019, or when limit is reached. This is a privately owned business that charges a fee for their service. MJN Show Services is not responsible for any errors made through The Entry Line.

Great Pyrenees Club Of



SPECIALTY SHOW GREAT PYRENEES CLUB OF SOUTHERN ONTARIO

Saturday November 16, 2019

JUDGE & ASSIGNMENT

Sandy Alexander, MB Canada
All Official Classes, 12-18 months, Veterans, Baby Puppy and Sexually
Altered.

OFFICIAL CANADIAN KENNEL CLUB FORM

CONFORMATION

CREDIT VALLEY KENN Sat. Nov. 1 Sat. Nov. 1 Sat. Nov. 1 Sun. Nov. 2 CLOSING DATE: - 8:00 p.m. Wednesday October 30, 2019 or when limit is reached. Make fees payable to Credit Valley Kennel & Obedience Club and mail to: MJN Show Services 9 Samya Court	6, 2019 (Show 6, 2019 (Show 17, 2019 (Show	#1) #2) v #3) v #4) Entry Fees (\$32.00 Listing Fees (\$11.3 Catalogue (\$8.00 e Exhibition Only (\$1	0 per show) \$ each) \$ 0.00 each) \$
Scarborough, ON M1R 2A4 Please type	or print clearly Varie	TOTAL enclosed	\$
Enter in the following Classes: Junior Puppy Senior Puppy 12 - 18 Month Canadian Bred Bred by Exhibitor Reg. Name of Dog	☐ Open ☐ Special ☐ Exhibiti	•	
Check One – and – Enter Number here	Date of Birth	l	Is this a puppy?
CKC Reg. No. CKC ERN No. CKC Misc. Cert. No. Listed Breeder(s)	D		YES NO e of Birth anada
Sire			
Dam			
Reg'd Owner(s)			
Owner's Address City	Prov.	Code	
Name of Owner's Agent (if any) at the Show Agent's Address			
City	Prov.	Code	
Mail I.D. to Owner or Agent Email	1	1	
FAX/CREDIT CARD ENTRIES ☐ Amer Express ☐ Mastercard ☐ VISA Card No			Expiry
Name of Cardholder	Signature		

I CERTIFY that I am the registered owner(s) of the dog or that I am the authorized agent of the owner(s) whose name(s) I have entered above and accept full responsibility for all statements made in this entry. In consideration of the acceptance of this entry I (we) agree to be bound by the rules and regulations of the Canadian Kennel Club and by any additional rules and regulations appearing in the premium list. Also by signing this form, I certify that I will not hold the Show giving Club, its members, directors, employees or agents liable in the event of any accident of misfortune however caused.

SIGNATURE OF OWNER OR AGENT TELEPHONE NO. OFFICIAL CANADIAN KENNEL CLUB FORM



SPECIALTY SHOW GREAT PYRENEES CLUB OF SOUTHERN ONTARIO

These on red	Saturday Nov	ember 16/	i, 2019		
CLOSING DATE: – 8:00 p.m.			Entry Fees (\$32.	00) \$	
Wednesday October 30, 2019			Listing Fees (\$11.30) \$		
Make fees payable to			Baby Puppy/Alte	red) (\$12.00) \$	
Credit Valley Kennel & Obedience	Club		Catalogue (\$8.00) each) \$	
and mail to:		Exhibition Only (\$10.00 each) \$			
MJN Show Services 9 Samya Court			, ,	, , , , , , , , , , , , , , , , , , , ,	
Scarborough, ON M1R 2A4			TOTAL enclosed	\$	
	Please typ	e or print cle			
Great Pyrene	ees		Variety	Sex	
Enter in the following Classes:			•	•	
☐ Junior Puppy ☐ Open			Sexually Altered		
Senior Puppy					
☐ 12 - 18 Month	Specia	,			
Canadian Bred	Baby P	uppy			
■ Bred by Exhibitor	Exhibiti	on Only			
Reg. Name of Dog					
Check One – and – Enter Number	here	Date	of Birth	Is this a puppy?	
CKC Reg. No.		D	M Y	YES NO	
CKC ERN No.					
CKC Misc. Cert. No.			Pla	ace of Birth	
Listed			l	Canada 🔲 Elsewhei	
Breeder(s)					
Sire					
Dam					
Reg'd Owner(s)					
Owner's Address					
City		Prov.	Code		
<u> </u>					
Name of Owner's Agent (if any)					
at the Show Agent's Address					
		Prov.	Code		
City			0000		
City					
			I		
	ent Email				
Mail I.D. to Owner or Age					
Mail I.D. to Owner or Age FAX/CREDIT CARD ENTRIES Amer Express Mastercard	VISA Card No			Expiry	

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SIGNATURE OF OWNER OR AGENT TELEPHONE NO.